



**2018**  
**Progress Report for Grant Award**  
**Deadline: December 21, 2018**

**Please complete and return to the Marshall County Tourism Grant Committee**

*-Submit report by December 21, 2018*

*-Written documentation including receipts of all expenditures associated with the project must be submitted.*

*-Grants are to be expended within one year (twelve months) from the date of the grant award unless an extension has been approved in writing by the Grantor.*

**Organization Name** \_\_\_\_\_

**Organization Address** \_\_\_\_\_

**Contact Name** \_\_\_\_\_

**Contact Phone** \_\_\_\_\_

**Grant Amount** \_\_\_\_\_ **Grant Award Date** \_\_\_\_\_

**Restate your project**

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**Please answer the following questions:**

**1. How has MCT's grant benefited your organization?**

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**2. What impact has this grant had in Marshall County?**

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**Please provide an example of specifically how this grant has made a difference.**

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**3. Total Number of people directly impacted or served by this grant \_\_\_\_\_**

**4. About how many overnight stays did this grant help the organization generate within Marshall County \_\_\_\_\_**

**5. Were you able to accomplish the goals that were stated in your grant application? (Please explain any shortfalls or surpassed expectations)**

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**6. How is your organization evaluating the success of the funded projects?**

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**7. If the MCCVB did not provide 100% of your organization's grant request, were you able to obtain additional funding?**

**If yes, please define \_\_\_\_\_**

**If no, please define \_\_\_\_\_**

**If additional funding has not been received, what is the new plan for achieving this objective?**

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**8. Submit photographic proof of MCCVB's sponsorship of your program/project. If possible please send photos to Corine Humes at [CEH@VisitMarshallCounty.org](mailto:CEH@VisitMarshallCounty.org).**

**Report prepared by: \_\_\_\_\_**

**Signature**

**Date**